

**'YUKON TRADE SHOW'**  
 305 Wood St.,  
 Whitehorse, Yukon Y1A 2E7

GST#128724481

Phone 867-668-7979  
 Fax 867-667-6297  
 E-mail: yts@lakelabergelions.com

**YUKON TRADE SHOW BOOTH CONTRACT – May 4, 5, 6, 2012**

|                           |      |         |  |
|---------------------------|------|---------|--|
| Company/Exhibitor Name:   |      |         |  |
| Address with Postal Code: |      |         |  |
| Contact Name:             |      |         |  |
| Phone:                    | Fax: | E-Mail: |  |

Please refer to **Exhibitors' Regulations and Procedures** while completing this Contract. Once you have confirmed your participation in this year's Trade show we will endeavor to situate your booth to meet your satisfaction.

**Furnished** booths, 10' x 10', are \$630.00, includes curtains (drapes), carpet, a table with cloth & skirting, 2 chairs, electricity (normal 15-amp power, which is 2 AC outlets). **If you do not require a furnished booth** the booth price is \$450.00. Please advise our trade show coordinator during your registration if you require curtains as supplies are limited. All exhibitors requiring more than the normal 15-amp power will be charged the higher booth rate (\$50 extra).

A 10% discount will be applied to the purchase of all additional booths. Registration and payment in full prior to **February 14, 2012** will also qualify you for an additional **Sweetheart 10% discount**.

Please mail this sheet, with payment, to the address at the top or fax this page to **867-667-6297**. For more information, our e-mail is: [yts@lakelabergelions.com](mailto:yts@lakelabergelions.com) or web page [www.lakelabergelions.com](http://www.lakelabergelions.com)

**Please check here** if you require **internet access**, wireless access will be password protected.

Brief description of the type of product or the nature of the display:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Authorized exhibitors (all participants will be issued an identification tags):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I have read and accept all the terms and conditions as set forth in the "**Yukon Trade Show Regulations & Procedures**" and agree to abide by same:

Signed: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

|        |  |      |  |
|--------|--|------|--|
| Visa:  |  | Exp: |  |
| M / C: |  | Exp: |  |
| Chq #  |  |      |  |

|  |    |
|--|----|
| <b>Furnished booth @ \$630.00 each</b>   | \$ |
| <b>Extra Booths @ \$567.00 each</b>      | \$ |
| <b>Unfurnished booth @ \$450.00 each</b> | \$ |
| <b>Extra Booths @ \$405.00 each</b>      | \$ |
| <b>Extra power @ \$50 each booth</b>     | \$ |
| <b>Curtains @ \$100 per booth</b>        | \$ |
| <b>Sub Total</b>                         | \$ |
| <b>Sweetheart discount -10%</b>          | \$ |
| <b>Total of all above</b>                | \$ |
| <b>Amount attached</b>                   | \$ |
| <b>Balance owing</b>                     | \$ |